

BILL NO. S-72-11-16

SPECIAL ORDINANCE NO. S- 96-72

AN ORDINANCE approving a certain bid document with ALLEN COUNTY MOTORS, INC. and DEHAVEN CHEVROLET, INC. for six (6) motor vehicles.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. A certain bid document Reference No. 475 dated October 30, 1972 between the City of Fort Wayne, by and through its Mayor and the Board of Park Commissioners, and ALLEN COUNTY MOTORS, INC. and DEHAVEN CHEVROLET, INC., for

Allen County Motors, Inc.

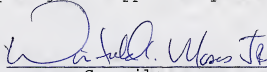
- (a) Item 1 - One (1) Two Door Sedan-Police Package
- (b) Item 2 - One (1) Two Door Sedan-Police Package
- (c) Item 3 - One (1) Van type 12 Passenger Truck
- (e) Item 5 - One (1) Six Passenger Four Door Station Wagon

DeHaven Chevrolet, Inc.

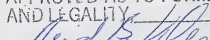
- (d) Item 4 - Two (2) Full Four Door Sedans Total: \$17,524.00

as more specifically set forth in said bid document Reference No. 475 and Purchase Order No. P.O. 3-10982 and P.O. 3-10983, which are on file in the office of the Department of Purchasing, and are by reference incorporated herein and made a part hereof, is hereby in all things ratified, confirmed and approved.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.


Councilman

APPROVED AS TO FORM
AND LEGALITY


CITY ATTORNEY

Read the first time in full and on motion by Moses seconded by
Stier and duly adopted, read the second time by title and
referred to the Committee on Public Works (and to the
~~City Plan Commission for recommendation~~) (and Public Hearing to be held after due legal
notice, at the Council Chambers, City County Building, Fort Wayne, Indiana, on
the 10 day of 10, at 10 o'clock
P.M., E.S.T.

Date: 11-14-72

Charles W. Talarico
CITY CLERK

Read the third time in full and on motion by Moses
seconded by Hinga and duly adopted, placed on its passage.
Passed (~~lost~~) by the following vote:

	AYES <u>6</u>	NAYS <u>0</u>	ABSTAINED _____	ABSENT <u>3</u> to-wit:
Burns	_____	_____	_____	<u>✓</u>
Hinga	<u>✓</u>	_____	_____	_____
Kraus	<u>✓</u>	_____	_____	_____
Nuckols	_____	_____	_____	<u>✓</u>
Moses	<u>✓</u>	_____	_____	_____
Schmidt, D.	<u>✓</u>	_____	_____	_____
Schmidt, V.	_____	_____	_____	<u>✓</u>
Stier	<u>✓</u>	_____	_____	_____
Talarico	<u>✓</u>	_____	_____	_____

Date 12-28-72

Charles W. Talarico
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana as (~~Zoning~~
Map) (General) (~~Annexation~~) (~~Special~~) (~~Appropriation~~) Ordinance (~~Resolution~~) No. 1-96-72
on the 28th day of December, 19 72.

ATTEST:

(SEAL)

Charles W. Talarico
CITY CLERK

James P. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 29th day of
December, 19 72 at the hour of 10:40 o'clock A.M., E.S.T.

Charles W. Talarico
CITY CLERK

Approved and signed by me this 29th day of December, 197 2
at the hour of 3:00 o'clock P m., E.S.T.

Sam A. Robinson
MAYOR

*Held
see Mr. Arnold
19th Dec.*

Bill No. S-72-11-16

REPORT OF THE COMMITTEE ON PUBLIC WORKS

We, your Committee on Public Works to whom was referred an Ordinance
approving a certain bid document with ALLEN COUNTY MOTORS,
INC. and DEHAVEN CHEVROLET, INC. for six (6) motor vehicles.

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance Do PASS.
Winfield C. Moses, Jr., Chairman
William T. Hinga, Vice-Chairman
Samuel J. Talarico
Eugene Kraus, Jr.
Donald J. Schmidt

Winfield C. Moses Jr.
Samuel J. Talarico
DJ Schmidt

DATE 12-28-72 CONCURRED IN
CHARLES W. WESTERMAN, CLERK

CITY OF FORT WAYNE

INTER-DEPARTMENT COMMUNICATION

FROM: DEPARTMENT OF PURCHASES

October 30, 1972

TO: David Keller, City Attorney 825 Anthony Wayne Bank Bldg.
~~1200 Lincoln Tower, Ft. Wayne, Indiana~~

SUBJECT: Bid Ref. No. 475, Board of Park Commissioners
Item 1 & 2 - (2) Two-Door Sedans, Police Package
Item 3 - (1) Van type, 12 Passenger Truck
Item 4 - (2) Full size Four Door Sedans
Item 5 - (1) Six Passenger Four Door Station Wagon

Dear Mr. Keller

Please prepare an ordinance to be introduced in the common council November 14, 1972, approving a contract between the City of Fort Wayne, by and through its Mayor, and the Department of Purchases, and Allen County Motors Inc., 500 W. Main Street DeHaven Chevrolet, Inc. Fort Wayne, Indiana 2315 S. Calhoun St., Fort Wayne, Indiana

For the following:

Allen County Motors Inc.

(a) Item 1 - One (1) Two Door Sedan-Police Package	2,719.00
(b) Item 2 - One (1) Two Door Sedan-Police Package	3,211.00
(c) Item 3 - One (1) Van type 12 Passenger Truck	3,604.00
(e) Item 5 - One (1) Six Passenger Four Door Station Wagon	3,169.00

DeHaven Chevrolet Inc.

(d) Item 4 - Two (2) Full Four Door Sedans	4,821.00
Total:	\$17,524.00


as more particularly set forth in Department of Purchases Bid document, Reference No. 475 and Purchase Order No. See below, on file in the Department of Purchases.

Items 1, 2, 3, 5

Allen County Motors Inc. P.O. 3-10982

Item 4

DeHaven Chevrolet, Inc. P.O. 3-10983


A. T. Demetroff
Assistant

ATD/rb

House Memorandum

To Mr. A. T. Demetroff, Department of Date October 24, 1972
Purchases
From Dennis Noak, Assistant Superintendent of Parks *dyn*
Subject Vehicle Bids

COPIES TO:

The Department of Public Parks accepts the following vehicle bids with changes as noted:

- a. Item #1 - One (1) 1973 two (2) Door Sedan Police Package to Allen County Motors for \$2,719.00. Exterior color selected is 4Q-Dark Green Metallic and interior color D-Green. Color Selections sheet attached.
- b. Item #2 - One (1) 1973 two (2) Door Sedan Police package to Allen County Motors for \$3,211.00. Interior color should be black or blue.
- c. Item #3 - One 1973 Van type 12 Passenger Truck to Allen County Motors for \$3,604.00.

Bid to include Package D, a heavy duty package to make front axles meet specifications. Mr. Ed Hardiek of Allen County Motors agreed to include for no extra cost.
- d. Item #4 - Two (2) 1973 Full Four Door Sedans - to Dehaven Chevrolet for \$4,821.00.
- e. Item #5 - One (1) 1973 Six passenger Four Door Station Wagon to Allen County Motors for \$3,169.00.

House Memorandum

To Robert Arnold, Supt. of Parks

Date October 25, 1972

From A.T. Demetroff

Subject Mower and Vehicle Bids

COPIES TO:

On the Mower Bids Item 2 received no bids from the vendor due to oversight. We are recommending Mower to be bought from Allen County Tractor, Regn. 2352. Check the following bids and forward to Mayor Lebamoff as soon as possible.

Let me know the outcome of the bids for we are holding checks which must be returned to the vendors.

*Approved as per attached
memo from Nick and
your recommendation re
Item # 2*

R. Arnold

COMPUTATION OF BIDS

TD REF. 475

CLOSING DATE: 10/16/72
Bd. Park Commissioners

Allen County Motors

CHECK 900.00

Drumback-Symons Chevrolet

eHaven Chevrolet

BOND OK 3244.64
2911.39
5756.03

effner Chevrolet

BOND OK

erry Watson Ford

BOND OK

rookside Lincoln Mercury

ITEM 2

(2) 1973 Two-Door
Sedans
Police PackageTOTAL \$ 4289.59
LESS TAX _____
LESS TRADE 300.00
LESS DISC 778.59
TOTAL 3211.00
3719
\$ 59,30.00TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

ITEM 3

(1) 1973 Van type
12 passenger TruckTOTAL \$ 4577.83
LESS TAX _____
LESS TRADE 185.00
LESS DISC 788.83
TOTAL 3604.00TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

ITEM 4

(2) 1973 Full
Four-Door SedanTOTAL \$ 7503.62
LESS TAX _____
LESS TRADE 825.00
LESS DISC 1539.62
TOTAL 5139.00TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

ITEM 5

(1) 1973 Six
passenger Four-
Door Sedan.

STATION WAGON

TOTAL \$ 4214.43
LESS TAX _____
LESS TRADE 170.00
LESS DISC 325.43
TOTAL 3169.00TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ 4454.62
LESS TAX _____
LESS TRADE 250.00
LESS DISC 959.98
TOTAL 3244.64
+ PR INCREASES + TAXTOTAL \$ 4218.90
LESS TAX 13.90
LESS TRADE 125.00
LESS DISC 781.84
TOTAL 3298.16TOTAL \$ _____
LESS TAX No
LESS TRADE _____
LESS DISC Bid
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ 4905.41
LESS TAX _____
LESS TRADE 400.00
LESS DISC 859.82
TOTAL 3645.59
+ PR INCREASES + TAXTOTAL \$ 5086.95
LESS TAX 13.16
LESS TRADE 25.00
LESS DISC 1258.09
TOTAL 3789.70TOTAL \$ 3897.54
LESS TAX 18.90
LESS TRADE 150.00
LESS DISC _____
TOTAL 3728.64TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ 7722.80
LESS TAX _____
LESS TRADE 1250.00
LESS DISC 1656.52
TOTAL 4821.28
+ PR INCREASES + TAXTOTAL \$ 7395.80
LESS TAX 27.80
LESS TRADE 150.00
LESS DISC 1611.64
TOTAL 5606.36TOTAL \$ _____
LESS TAX No
LESS TRADE _____
LESS DISC Bids
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ 4327.40
LESS TAX _____
LESS TRADE 200.00
LESS DISC 933.87
TOTAL 3193.53
+ PR INCREASES + TAXTOTAL \$ 4211.40
LESS TAX 16.40
LESS TRADE 25.00
LESS DISC 998.87
TOTAL 3171.13TOTAL \$ _____
LESS TAX No
LESS TRADE _____
LESS DISC Bid
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

COMPUTATION OF BIDS	ITEM 1	ITEM 3	ITEM 4	ITEM 5
BID REF. <u>475</u> CLOSING DATE <u>10/16/72</u> <u>Bd. Park Commissioners</u>	(2) 1973 Two-Door Sedans Police Package	(1) 1973 Van type 12 passenger Truck	(2) 1973 Full Four-Door Sedan	(1) 1973 Six passenger Four-Door Sedan
Allen County Motors <i>CHECK \$900.00</i>	TOTAL \$ <u>4057.38</u> LESS TAX _____ LESS TRADE <u>650.00</u> LESS DISC <u>688.33</u> TOTAL <u>2719.00</u>	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____
Crumback-Symons Chevrolet	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____
DeHaven Chevrolet <i>BOND OK</i>	TOTAL \$ <u>3993.17</u> LESS TAX _____ LESS TRADE <u>350.00</u> LESS DISC <u>231.78</u> TOTAL <u>2911.39</u> <i>+ PR INCREASE + TAX</i>	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____
Heffner Chevrolet <i>BOND OK</i>	TOTAL \$ _____ LESS TAX <u>No</u> LESS TRADE _____ LESS DISC <u>Bid</u> TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____
Jerry Watson Ford <i>BOND OK</i>	TOTAL \$ _____ LESS TAX <u>No</u> LESS TRADE _____ LESS DISC <u>Bid</u> TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____
Brookside Lincoln Mercury	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____	TOTAL \$ _____ LESS TAX _____ LESS TRADE _____ LESS DISC _____ TOTAL _____

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

(Telephone 423-7037)

*Mail all replies and correspondence, etc. to Att. of A.T. Demetroff

DEPARTMENT OF PURCHASES

Address Room 950, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners
8th Flr., City-County BuildingAddress One Main St., Ft. Wayne, Ind. 46802

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids Monday, October 16, 1972 at 10:00 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34598. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		<u>ITEM 1 & 2</u>		
2		1973 Two-Door Sedans, Police Package with Trade-ins per specifications enclosed.		
		<u>ITEM 3</u>		
1		1973 Van type, 12 passenger Truck, with Trade-in per specifications enclosed.		
		<u>ITEM 4</u>		
2		1973 Full size Four-Door Sedan, with Trade-ins per specifications enclosed.		
		<u>ITEM 5</u>		
1		1973 Six passenger Four-Door Sedan, with Trade-in per specifications enclosed.		
		Trade-ins may be examined at Lawton Park, October 5, 1972 from 1 P.M. to 4 P.M.		

bid Bond required ☐ YES ☒ 5% of Bid Performance Bond ☒ YES ☐
See Instruction Item No. 16 on reverse side hereof.

terms NONE % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 7 days from receipt of order ^{ASAP}

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

* UNITS MUST BE PAID FOR
WITH-IN 30 DAYS OF
DELIVERY

DEHAVEN CHEVROLET INC.
Per James G. Bant ^{Owner of Company} Sales Mgr.
2315 So. CALHOUN ST.
FT. WAYNE, IND. Date 10-11-72

ALL BIDS SUBJECT TO ANY PRICE INCREASE -

Page 1 of 25
475

Ref. No. _____

Date September 29, 1972

Date wanted _____

Show Best Delivery

Fund
Appropriation No. 21-7-722

GENERAL CONDITIONS, INSTRUCTIONS TO BIDDERS AND INFORMATION FOR BIDDERS

1. **Special Conditions:** Special conditions included in the Bid Document shall take precedence over any provisions stipulated hereunder.
2. **Applicable Laws:** The Revised statutes of the State of Indiana, and all City ordinances insofar as they apply to the laws of competitive bidding, contracts, and purchases, are made a part hereof.
3. **Workmen's Compensation:** Insofar as Workmen's Compensation Act is concerned, the bidder or contractor agrees to furnish an official, certificate from the Industrial Board of Indiana, showing that he is in compliance with such law, whenever such certificates are required in the Bid Document.
4. **Infringements and Indemnifications:** The bidder, if awarded an order or contract, agrees to protect, defend, and save the City harmless against any demand for payment for the use of any patented material, process, article, or device that may enter into the manufacture, construction, or form a part of the work covered by either order or contract and he further agrees to indemnify and save the City harmless from suits or actions of every nature and description brought against it, for or on account of any injuries or damages received or sustained by a party or parties, by or from any of the acts of the contractor, his servants, or agents.

To this extent the bidder or contractor agrees to furnish adequate Public Liability and Property Damage Insurance, the amount of which will be determined by the City whenever such insurance is deemed necessary. When so required the types and amounts of insurance to be provided is set forth in the Bid Document.

5. **Pricing:** Prices should be stated in units of quantity specified in the Bid Document. In case of discrepancy in computing the amount of the bid the unit prices quoted will govern.
6. **Delivery:** Quotations should include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder prices quoted will be considered as being based on delivery to the destination designated in the Bid Document and to include all delivery and packing charges.
7. **Specifications:** Unless otherwise stated by the bidder the proposal will be considered as being in strict accordance with the specifications outlined in the Bid Document.

References to a particular trade name, manufacturer's name or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of the City. They should not be construed as excluding proposals on other types of materials, equipment and supplies. However the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless a departure or substitution is clearly noted and described in the proposal.

8. **Samples:** Samples, when requested, must be furnished free of expense to the City and if not destroyed, will upon request be returned at the bidder's expense.
9. **Cash Discounts:** Time in connection with cash discount offered, will be computed from date of delivery and acceptance at final destination or from date properly executed claim voucher is received, if the latter date is later than the date of delivery and acceptance.
10. **Taxes:** The City is generally exempt from Federal Excise and Indiana State Sales Tax. Quotations must be separated to show the amount to be added for taxes of any kind if applicable. Prices should not include tax. The City will pay such taxes as are applicable to this purchase. Exemption forms will be furnished wherever necessary. Taxes wherever indicated and which are applicable to this purchase, will not be subject to any trade or cash discounts.

11. **Bid Informalities and Rejection:** The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
12. **Award:** Unless otherwise specified in the Bid Document the City reserves the right to accept any item in the bid. Unless otherwise stated in the Bid Document bidders may submit proposals on any item or group of items, provided however that the unit prices are shown as requested.
13. **Payments:** Partial payments may be made upon presentation of properly executed claim voucher unless otherwise stated in the Bid Document. The final payment will be made by the City when the materials, supplies or equipment has been fully delivered and accepted or the work completed to the full satisfaction of the City.
14. **Bidder's Signature:** Each proposal form must be signed by the bidder with his usual signature. All signatures should be in full. Bids by partnership should include the names of the partners comprising the partnership and must be signed by one or more of the partners in the following manner: "John Jones and James Smith, d.b.a., Smith-Jones Company, by John Jones, a partner".

Bids by corporations must be signed with the names of the corporation, followed by the signature and designation of the president, vice-president, or person authorized to bind it in the matter.

15. The successful bidder, or contractor, agrees that he will comply with Indiana Acts 1941, chapter 203, section 10, being Burns Indiana Statute 40-2316-1944 supplement requiring such bidder, contractor, or his subcontractor not to discriminate with respect to hiring, tenure, terms, conditions, or privileges of employment because of race, color religion, national origin or ancestry.
16. Unless otherwise specifically indicated under the individual listing in the legal advertisement or invitation to bid, all bids shall be subject to the following:
 - a) A Bid bond, deposit of cash, certified check or Bank Cashiers Check, in the amount specified, drawn on a solvent bank payable to the City of Fort Wayne or to the contracting division thereof.
 - b) The successful bidder will be required to furnish a bond or Certified Check on a solvent bank, payable to the City of Fort Wayne or to the contracting division thereof, in the amount specified in the notice of bids wanted or the invitation to bid, as a guarantee for the faithful performance thereof.
17. **Submission and Receipt of Bids:**
 - a) Proposals, to receive consideration, must be received prior to the specified time of closing as designated in the invitation.
 - b) Bidders must use the Bid Document proposal form furnished by the City as none other will be accepted. Proposal forms must be returned intact. Removal of any part thereof may invalidate the bid.
 - c) Bidders are requested to use the Bid Envelope if furnished by the City, or other similarly identified envelope to assure proper handling. Envelopes should be sealed when submitted with information on the face of the Bid Envelope to identify the bid, e.g., Bid Reference number and date of closing and City Agency involved.
 - d) Separate proposals must be submitted on each reference number.
 - e) Proposals having any erasures or corrections thereon may be rejected unless explained or noted over the signature of the bidder,

Accepted _____ Date _____ as follows:
Board-Commissioner Dept. of Purchasing, etc.
Rejected _____ Date _____ as follows:
Board-Commissioner Dept. of Purchasing, etc.

Specifications for two (2) new 1973, full size four-door sedans, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviation specified herein.

MODEL¹ 1BK69

Freight:

PER UNIT

\$ 40.00

Base Price:

\$ 3547.90

OPTION²

- | | | | |
|-------------------------|--|----|--------|
| 1. Year: | 1973 | \$ | |
| 2. Color: | Dulux 4932-D Green | \$ | 36.00 |
| 3. Wheelbase: | 119 131.5 min. | \$ | |
| 4. Engine: | 300 350 cu. in., V-8 min. | \$ | |
| 5. Body Style: | Full size 4-door | \$ | |
| 6. Carburetor | Two (2) barrel | \$ | |
| 7. Exhaust System: | Single | \$ | |
| 8. Transmission: | Automatic 3 speed | \$ | |
| 9. Filters: | Oil & air | \$ | |
| 10. Charging system: | 55 61 amp. alternator & regulator
low cut in | \$ | 26.00 |
| 11. Battery: | T-60 H.D. 80 amp. hr. 12 volt | \$ | 15.00 |
| 12. Tires: | (5) 4 ply tubeless blackwall
G-78-15, Firestone 500, Goodyear
custom cushion or Goodyear H.T. | \$ | 100.00 |
| 13. Heater & defroster: | Fresh air | \$ | |
| 14. Seat Belts: | 4 sets with retractors, 2 front
& 2 rear | \$ | |
| 15. Mirrors: | Inside rear view, outside on
left side | \$ | |
| 16. Lights: | Dome, instrument panel, back up,
automatic directional, parking
brake indicator, emergency flasher | \$ | |
| 17. Cigarette Lighter: | Required | \$ | |
| 18. Glass: | A01 Tinted - all windows | \$ | 49.00 |
| 19. Windshield Wipers: | Dual, 2 speed electric w/washer | \$ | |
| 20. Steering: | Power | \$ | |
| 21. Sun Visors: | Both sides | \$ | |

22. Molding:	B-84	Body sides	\$ 33.00
23. Arm Rests:		Dual	\$ _____
24. Dash:		Padded	\$ _____
25. ✓ Brakes:		H.D. w/mechanical adjusts. power disc brakes - front only	\$ NOT AVAILABLE
26. Shock Absorbers:	F-40	H.D. - SPECIAL SUSPENSION	\$ 17.00
27. Radiator:		Standard	\$ _____
28. Springs:		Standard	\$ _____
29. Bumper:		Standard	\$ _____
30. Electrical System:		12 volt	\$ _____

PER UNITS 3863.90

Trade-in: #106 Chev. II, 2-door, 1967 \$ 650⁰⁰
 #110 Chev. II, 2-door, 1967 \$ 600⁰⁰
 Total Trade-ins: \$ 1250⁰⁰

THIS VEHICLE MUST BE DELIVERED TO THE BOARD OF PARK COMMISSIONERS
 WITHIN ONE HUNDRED TWENTY (120) DAYS FROM THIS DATE.

Total:	2 UNITS
	\$ 7727.80
Less Tax:	\$ NONE
Less Trade:	\$ 1250.00
Less Discount:	\$ 1656.52
Net Total:	TOTAL OF 2 UNITS 4821.28

PLUS TAX PLUS PRICE
 INCREASE IF ANY.

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To be Completed
By the Bidder

1. Make: Chevrolet Model: Bel Air 4 Dr. Sd. Year: 1973
2. Color: Dark Green
3. Wheelbase: 121.5"
4. Engine: 350 Cu.in. V-8
5. Body style: 4 Door Sedan
6. Carburetor: 2 Barrel
7. Exhaust system: Single
8. Transmission: Turbo-Hydramatic Trans.
9. Filters: Oil & Air
10. Charging system: 61 Amp. Alternator
11. Battery: 80 Amp. - 12 Volt
12. Tires: 5 Goodyear Tires
13. Heater & defroster: Fresh Air
14. Seat belts: Standard
15. Mirrors: Standard
16. Lights: Standard
17. Cigarette lighter: Standard
18. Glass: All Windows Tinted
19. Windshield wipers: Standard
20. Steering: Power Steering
21. Sun visors: Standard
22. Molding: Body Side Only
23. Arm rests: Standard
24. Dash: Padded
25. Brakes: Power Disc Front Only - H.D. Not Available
26. Shock absorbers: Special Suspension Equipment

ITEM 4

Specifications1 Questionnaire (continued)

Page 18 of 25

27. Radiator: Standard
28. Springs: Standard
29. Bumper: Standard
30. Electrical system: 12 Volt

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,

Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Louisa J. Burt - Sales Mgr.
Bidder or Agent
For De Haven Clw. Inc.
Firm or Corporation

Subscribed and sworn to before me this 11 day of October, 1972

My Commission Expires

7-19-73Thomas Sheffel

REQUEST FOR PUBLICATION

News	X
Sentinel	
Journal	
Gazette	X
Other	

DATE September 28, 1972

Kindly publish the following
advertisement on the dates as
shown and issue invoice to *

* Department Board of Park Commissioners
8th Flr., City-County Building
Address One Main St., Ft. Wayne, Ind. 46802

Department of Purchases
City of Fort Wayne

By [Signature]

BIDS WANTED - REFERENCE NO. 475

Sealed Proposals will be received by the City of Fort Wayne at the
Office of Department of Purchases, Number One East Main Street, Room
950, Fort Wayne, Indiana, until 10:00 A.M., Monday, October 16, 1972
for the following items:

Item 1 & 2

Two - 1973 Two-Door Sedans, Police Package

Item 3

One - 1973 Van type, 12 passenger Truck

Item 4

Two - 1973 Full size Four-Door Sedan

Item 5

One - 1973 Six passenger Four-Door Sedan

Bid Forms, specifications, etc., may be obtained upon application at
the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bid
must be submitted with the bid.

Department of Purchases
City of Fort Wayne
By A.J. Bill
Director of Purchases

INSERT 1st RUN

REPEAT 2nd RUN

Type of Advertising Required

October 2, 1972

October 9, 1972

LEGAL NOTICE X

PROPOSAL AND BID SURETY FORM**PROPOSAL:**

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of Five Percent of amount of Bid (5%)

.....Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

Certified ☐

Cashiers ☐ Check No. in the sum of

.....Dollars

on Bank

of

is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

**BIDDER
AND
PRINCIPAL**

**OTHER PARTIES INTERESTED IN
THIS PROPOSAL**

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

DeHaven Chevrolet, Inc.

Name of Bidder—Print or Type

By Stevens J. Bant

Signature of Person Authorized to Sign

Title

Sales Manager

2315 S. Calhoun Street

Street Name and Number

Fort Wayne, Indiana

City, State and Zip Code

Date **October 11, 1972**

Witnessed by:

SURETY

AMERICAN STATES INSURANCE COMPANY

Name of Company—Print or Type

Incorporated

In the State of: **INDIANA**

Address **Indianapolis, Indiana**

By Edward B. Rice

Sign on this Line
Attorney-In-Fact

American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and

appointed, and does by these presents make, constitute and appoint

-----EDWARD B. RICE-----

of Fort Wayne and State of Indiana
its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder

shall not exceed FIFTY THOUSAND AND NO/100---(\$50,000.00) DOLLARS-----

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows:

"The Chairman of the Board, the President or any Vice-President shall have power, by and with the concurrence with the Secretary or any Assistant Secretary of the Corporation, to appoint Resident Vice-Presidents, Resident Assistant Secretaries and Attorneys-in-Fact as the business of the Corporation may require or to authorize any one of such persons to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise"

IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Vice-President, attested

by its Assistant Secretary and its corporate seal to be hereto affixed this 19th day of April

A. D. 19 61

AMERICAN STATES INSURANCE COMPANY

(SEAL)

By Frank F. Prange
Second Vice-President

ATTEST: William M. Evans
Assistant Secretary

STATE OF INDIANA }
COUNTY OF MARION } SS:

On this 18th day of April, A. D., 19 61, before me personally came

Frank F. Prange, to me known, who, being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is Vice-President of American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; and that he signed his name thereto by

like order. And said Frank F. Prange further said that he is acquainted with William M. Evans and knows him to be the Assistant Secretary of said Corporation; and that he executed the above instrument.

September 11, 1963

My Commission Expires

Florence Bauer

Notary Public

STATE OF INDIANA }
COUNTY OF MARION } SS:

I, Agnes P. Brown, the Assistant Secretary of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in full force and effect.

In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this 11th

day of October, A. D., 19 72

(SEAL)

Agnes P. Brown

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

(Telephone 423-7037)

*Mail all replies and correspondence, etc. to Attn. of A.T. Demetroff

DEPARTMENT OF PURCHASES

Room 950, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department of Board of Park Commissioners
or Division 8th Flr., City-County BuildingAddress One Main St., Ft. Wayne, Ind. 46802

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Monday, October 16, 1972 at 10:00 A.M.
Time of Bids

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		<u>ITEM 1 & 2</u>		
2		1973 Two-Door Sedans, Police Package with Trade-ins per specifications enclosed.		
		<u>ITEM 3</u>		
1		1973 Van type, 12 passenger Truck, with Trade-in per specifications enclosed.		
		<u>ITEM 4</u>		
2		1973 Full size Four-Door Sedan, with Trade-ins per specifications enclosed.		
		<u>ITEM 5</u>		
1		1973 Six passenger Four-Door Sedan, with Trade-in per specifications enclosed.		
		Trade-ins may be examined at Lawton Park, October 5, 1972 from 1 P.M. to 4 P.M.		

id Bond required ☐ YES ☒ 5% of Bid Performance Bond NO ☐ YES ☐
See Instruction Item No. 18 on reverse side hereof.
terms 0 % cash discount if paid within days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

Allen County Motors, Inc.For Ed Hardiek Name of Company Fleet Sales Mgr.Address 500 West Main StreetFort Wayne, Indiana

10-13

Page 1 of 25
475Ref. No. Date September 29, 1972Date wanted Show Best Delivery Fund
Appropriation No. 21-7-722

GENERAL CONDITIONS, INSTRUCTIONS TO BIDDERS AND INFORMATION FOR BIDDERS

1. **Special Conditions:** Special conditions included in the Bid Document shall take precedence over any provisions stipulated hereunder.
2. **Applicable Laws:** The Revised statutes of the State of Indiana, and all City ordinances insofar as they apply to the laws of competitive bidding, contracts, and purchases, are made a part hereof.
3. **Workmen's Compensation:** Insofar as Workmen's Compensation Act is concerned, the bidder or contractor agrees to furnish an official certificate from the Industrial Board of Indiana, showing that he is in compliance with such law, whenever such certificates are required in the Bid Document.
4. **Infringements and Indemnifications:** The bidder, if awarded an order or contract, agrees to protect, defend, and save the City harmless against any demand for payment for the use of any patented material, process, article, or device that may enter into the manufacture, construction, or form a part of the work covered by either order or contract and he further agrees to indemnify and save the City harmless from suits or actions of every nature and description brought against him, for or on account of any injuries or damages received or sustained by a party or parties, by or from any of the acts of the contractor, his servants, or agents.

To this extent the bidder or contractor agrees to furnish adequate Public Liability and Property Damage Insurance, the amount of which will be determined by the City whenever such insurance is deemed necessary. When so required the types and amounts of insurance to be provided is set forth in the Bid Document.

5. **Pricing:** Prices should be stated in units of quantity specified in the Bid Document. In case of discrepancy in computing the amount of the bid the unit prices quoted will govern.
6. **Delivery:** Quotations should include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder prices quoted will be considered as being based on delivery to the destination designated in the Bid Document and to include all delivery and packing charges.
7. **Specifications:** Unless otherwise stated by the bidder the proposal will be considered as being in strict accordance with the specifications outlined in the Bid Document.
References to a particular trade name, manufacturer's catalog or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of the City. They should not be construed as excluding proposals on other types of materials, equipment and supplies. However the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless a departure or substitution is clearly noted and described in the proposal.

8. **Samples:** Samples, when requested, must be furnished free of expense to the City and if not destroyed, will upon request be returned at the bidder's expense.
9. **Cash Discounts:** Time in connection with cash discount offered, will be computed from date of delivery and acceptance at final destination or from date properly executed claim voucher is received, if the latter date is later than the date of delivery and acceptance.
10. **Taxes:** The City is generally exempt from Federal Excise and Indiana State Sales Tax. Quotations must be separated to show the amount to be added for taxes of any kind if applicable. Prices should not include tax. The City will pay such taxes as are applicable to this purchase. Exemption forms will be furnished wherever necessary. Taxes wherever indicated and which are applicable to this purchase, will not be subject to any trade or cash discounts.

11. **Bid Informalities and Rejection:** The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
12. **Awards:** Unless otherwise specified in the Bid Document the City reserves the right to accept any item in the bid. Unless otherwise stated in the Bid Document bidders may submit proposals on any item or group of items, provided however that the unit prices are shown as requested.
13. **Payments:** Partial payments may be made upon presentation of properly executed claim voucher unless otherwise stated in the Bid Document. The final payment will be made by the City when the materials, supplies or equipment has been fully delivered and accepted or the work completed to the full satisfaction of the City.
14. **Bidder's Signature:** Each proposal form must be signed by the bidder with his usual signature. All signatures should be in full.

Bids by partnership should include the names of the partners composing the partnership and must be signed by one or more of the partners in the following manner: "John Jones and James Smith, d.b.a., Smith-Jones Company, by John Jones, a partner".
Bids by corporations must be signed with the names of the corporation, followed by the signature and designation of the president, Vice-president, or person authorized to bind it in the matter.

15. The successful bidder, or contractor, agrees that he will comply with Indiana Acts 1961, chapter 208, section 10, being Burns Indiana Statute 46-2316-1961 supplement requiring such bidder, contractor, or his subcontractor not to discriminate with respect to hiring, tenure, terms, conditions, or privileges of employment because of race, color religion, national origin or ancestry.
16. Unless otherwise specifically indicated under the individual listing in the legal advertisement or invitation to bid, all bids shall be subject to the following:
 - a) A Bid bond, deposit of cash, certified check or Bank Cashiers Check, in the amount specified, drawn on a solvent bank payable to the City of Fort Wayne or to the contracting division thereof.
 - b) The successful bidder will be required to furnish a bond or Certified Check on a solvent bank, payable to the City of Fort Wayne or to the contracting division thereof, in the amount specified in the notice of bids wanted or the invitation to bid, as a guarantee for the faithful performance thereof.
17. **Submission and Receipt of Bids:**
 - a) Proposals, to receive consideration, must be received prior to the specified time of closing as designated in the invitation.
 - b) Bidders must use the Bid Document proposal form furnished by the City as none other will be accepted. Proposal forms must be returned intact. Removal of any part thereof may invalidate the bid.
 - c) Bidders are requested to use the Bid Envelope if furnished by the City, or other similarly identified envelope to assure proper handling. Envelope should be sealed when submitted with information on the face of the Bid Envelope to identify the bid, e.g., Bid Reference number and date of closing and City Agency involved.
 - d) Separate proposals must be submitted on each reference number.
 - e) Proposals having any erasures or corrections thereon may be rejected unless explained or noted over the signature of the bidder.

Specifications for One (1) new 1973 2 door sedan, Police Package, (4 door if 2 door not produced), including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein:

	Base Price:	\$ 2,762.00
	Freight:	\$ 50.00
1. Year:	1973	\$
2. Body:	2 Door Sedan (4 door if 2 door not produced).	\$
3. Wheelbase:	At lease ¹¹⁴ 102 inches and not more than 118 inches.	\$
4. Engine type:	Eight (8) cylinder.	\$
5. Engine Cu. In.:	350 Cu. In.	\$ 43.96
6. Carburetor:	2 or 4 barrel. Reg. Gasoline.	\$
7. Transmission:	Automatic with three (3) forward speeds, heavy duty.	\$ 210.89
8. Steering:	Power.	\$ 112.07
9. Differential:	Limited slip.	\$ 46.83
10. Alternator:	55 AMP HR. or more.	\$ STD
11. Heater:	Fresh air, defroster.	\$ STD
12. Tires:	Five (5) ^{14"} 15" wheels, with G78x15, full 4 ply. 2 polyester cord, 2 fiberglass cord Goodyear power cushion polyglas.	\$ 17.82
13. Arm rests:	Dual.	\$ STD
14. Belts:	Safety belts.	\$ STD
15. Sun Visors:	Two (2).	\$ STD
16. Special Equipment:	Pacer	291.00
A. Battery 70 AMP. HR. or more.		\$ STD
B. H.D. Springs.		\$ STD
C. H.D. Shock absorbers.		\$ 22.47
D. H.D. Brakes, powerdisc brakes on front wheels.		\$ STD
E. H.D. Seats, with heavy duty seat coverings.		\$ STD

F. H.D. Floor mats.		\$ <u>STD</u>
G. Certified Calibration Speedometer.		\$ <u>STD</u>
H. Padded dash.		\$ <u>STD</u>
I. Back up lights.		\$ <u>STD</u>
J. Factory air conditioner installed.		\$ <u>402.24</u>
K. H.D. Radiator.		\$ <u>STD</u>
17. Cigarette lighter:	Required.	\$ <u>STD</u>
18. Windshield wipers:	Two (2) speed dual electric with washers.	\$ <u>STD</u>
19. Mirror:	Inside safety glare.	\$ <u>STD</u>
20. Outside mirror:	Mounted on the left door.	\$ <u>STD</u>
21. Clock:	Electric dash.	\$ <u>16.54</u>
22. Mouldings:	Roof drip.	\$ <u></u>
23. Glass:	Tinted window, all.	\$ <u>41.89</u>
24. Inside controlled spot-light:	Left pillar, with 4" red lens.	\$ <u>39.62</u>
25. Color:	To be designated.	\$ <u></u>

(Bidders must provide the above specifications as a minimum, but are not limited only to the specified items.)

Trade-in:

One (1) 1969 Plymouth Fury, 8 cy. sedan,
Police Package, unit #120. \$ 650.00

Total:	\$ <u>4,057.33</u>
Less Tax:	\$ <u></u>
Less Trade:	\$ <u>650.00</u>
Less Discount:	\$ <u>688.33</u>
Net Total:	\$ <u>2,719.00</u>

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To be Completed
By the Bidder

1. Make: Toreno Model: 2 Door Year: 1973
2. Body: _____
3. Wheelbase: 114"
4. Engine type: 351 V8
5. Engine Cu.In: 351
6. Carburetor: 2V
7. Transmission: 3 Speed Automatic
8. Steering: Power
9. Differential: Limited Slip
10. Alternator: 55 AMP
11. Heater: Fresh Air
12. Tires: 5 - G78XL4 Police
13. Arm rests: Yes
14. Belts: Yes
15. Sun visors: Yes
16. Special Equipment:
 - A. 70 amp
 - B. Heavy Duty Springs
 - C. Heavy Duty Shocks
 - D. Heavy Duty Brakes PD CSC Front
 - E. Heavy Duty Seats
 - F. Heavy Duty Floor Mats
 - G. Calibrated Speeds
 - H. Padded Dash
 - I. Backup
 - J. Factory Air

K. Heavy Duty Radiator

17. Cigarette lighter: Yes
18. Windshield wipers: Yes
19. Mirror: Yes
20. Outside mirror: Yes
21. Clock: Yes
22. Mouldings: Roof Drip
23. Glass: Tinted
24. Inside controlled spotlight: Yes
25. Color:

Specifications for One (1) new 1973 2 door sedan, Police Package, (4 door if 2 door not produced), including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein:

	Base Price:	\$ 3,540.00
	Freight:	\$ 53.00
1. Year:	1973.	\$
2. Body:	2 Door Sedan, (4 door if 2 door not produced).	\$
3. Wheelbase:	119 inches or more.	\$
4. Engine type:	Eight (8) Cylinder.	\$
5. Engine Cu. In.:	350 Cu. In.	\$ STD
6. Carburetor:	2 or 4 barrel. Reg. Gasoline.	\$
7. Transmission:	Automatic with three (3) forward speeds, heavy duty.	\$ STD
8. Steering:	Power.	\$ STD
9. Differential:	Limited slip.	\$ 46.83
10. Alternator:	55 AMP. H.R. or more.	\$ STD
11. Heater:	Fresh air, defroster.	\$ STD
12. Tires:	Five (5) 15" wheels, with G78x15, full 4 ply, 2 polyester cord, 2 fiberglass cord, Goodyear custom power cushion polyglas.	\$ STD
13. Arm rests:	Dual.	\$ STD
14. Belts:	Safety belts.	\$ STD
15. Sun Visors:	Two (2).	\$ STD
16. Special Equipment:	Sentinel	131.51
A. Battery 70 AMP, H.R. or more.		\$ STD
B. H.D. Springs.		\$
C. H.D. Duty shock absorbers.		\$
D. H.D. brakes, power disc brakes on front wheels.		\$
E. H.D. seats, with heavy duty seat coverings.		\$

F. H.D. Floor mats.		\$ _____
G. Certified calibration speedometer.		\$ _____
H. Dashboard padded.		\$ _____
I. Back up lights.		\$ _____
J. Factory installed air conditioner.		\$ <u>409.52</u>
K. H.D. Radiator.		\$ _____
17. Cigarette lighter:	Required.	\$ <u>STD</u>
18. Windshield wipers:	Two (2) speed dual electric with washers.	\$ _____
19. Mirror:	Inside "Safety glare"	\$ _____
20. Outside mirror:	Mounted on the left door.	\$ _____
21. Clock:	Electric dash.	\$ <u>16.54</u>
22. Mouldings:	Roof drip.	\$ _____
23. Glass:	Tinted window, all.	\$ <u>52.57</u>
24. Inside controlled spotlight:	Left pillar, with 4" white lens.	\$ <u>39.62</u>
25. Color:	Solid white.	\$ _____

(Bidders must provide the above specifications as a minimum, but are not limited only to the specified items.)

Trade-in:

One (1) 1967 Chevrolet, 8 Cy., sedan, Police Package, unit #118. \$ 300.00

Total:	\$ <u>4,289.59</u>
Less Tax:	\$ _____
Less Trade:	\$ <u>300.00</u>
Less Discount:	\$ <u>778.59</u>
Net Total:	\$ <u>3,211.00</u>

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To be Completed
By the Bidder

1. Make: Ford Model: Custom 500 Year: 1973
2. Body: 4 Door Sedan
3. Wheelbase: 122"
4. Engine type: 351 V8
5. Engine Cu.In:
6. Carburetor: 2V
7. Transmission: 3 Speed Automatic
8. Steering: Power
9. Differential: Power Lock
10. Alternator: 55 AMP
11. Heater: Fresh Air
12. Tires: G78XL5
13. Arm rests: Yes
14. Belts: Yes
15. Sun visors: Yes
16. Special Equipment:
 - A. 70 AMP
 - B. Heavy Duty Springs
 - C. Heavy Duty Shocks
 - D. Heavy Duty Brakes Front Disc
 - E. Heavy Duty Seats
 - F. + Heavy Duty Mats
 - G. Padded
 - H. Backup
 - I. Factory Air
 - J. Heavy Duty Radiator

K. _____

17. Cigarette lighter: Yes
18. Windshield wipers: Yes
19. Mirror: Yes
20. Outside mirror: Yes
21. Clock: Electric
22. Mouldings: Yes
23. Glass: Tinted
24. Inside controlled spotlight: Yes (White)
25. Color: White

Specifications for one (1) new 1973, Van type, 12 passenger truck including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superseded by special equipment specified herein.

	Freight:	\$ 50.00
	Base Price:	\$ 3,790.89
1. Year:	1973	\$
2. G.V.W.:	6600 lb. min.	\$
3. Body Style:	12 passenger van	\$
4. Wheelbase:	123 in. min.	\$
5. Front Axle:	3500 min.	\$
6. Rear Axle:	5000 min.	\$
7. Front Springs:	1700 min.	\$
8. Rear Springs:	2500 min.	\$
9. Shock Absorbers:	Front & rear H.D.	\$
10. Stabilizer Bar:	Front	\$
11. Engine:	300 cu. in. min.	\$ 117.52
12. Oil Filter:	Full flow	\$
13. Air Cleaner:	Standard	\$
14. Alternator:	42 amp.	\$
15. Transmission:	Automatic H.D.	\$ 236.09
16. Battery:	72 amp. hrs.	\$ 18.14
17. Rear End:	Standard	\$
18. Gauges:	Heat, ammeter, gas, oil pressure	\$ 11.83
19. Directional Signals:	Front & rear self canceling	\$
20. Hazard Switch:	Installed	\$
21. Heater & Defroster:	High output H.D. fresh air w/ auxiliary hot water heater for passenger compartment.	\$ 124.46
22. Windshield Wipers:	Dual 2 speed w/washer	\$

23. Glass:	Tinted windshield, windows all around, moveable in all doors	\$ <u>43.02</u>
24. Arm Rests:	Both sides, front	\$ <u> </u>
25. Locks:	All doors	\$ <u> </u>
26. Doors:	Sliding side entrance, passenger & driver inside operational door handles	\$ <u> </u>
27. Seat Belts:	12 passenger	\$ <u> </u>
28. Sun Visors:	Both sides	\$ <u> </u>
29. Mirrors:	Inside rearview, outside 5" x10" retractable	\$ <u>19.18</u>
30. Tires (5):	8.75 x 16.5 10 ply tubeless Firestone 500, Goodyear Power Cushion or Goodrich H.T.	\$ <u> </u>
31. Color:	Dulux 4932-D green	\$ <u>29.60</u>
32. Hub Caps:	Standard	\$ <u> </u>
33. Glove Box:	w/door & lock	\$ <u> </u>
34. Seats:	Heavy duty, all	\$ <u> </u>
35. Bumpers:	Front & rear standard	\$ <u> </u>
36. Brakes:	H.D. front & rear vac.boosted	\$ <u> </u>
37. Approx. Overall Dimensions:		\$ <u> </u>
38. Steering:	Power assist	\$ <u>137.10</u>

Trade-in: #114 Chevy II - Four door station wagon, 1965.

THIS VEHICLE MUST BE DELIVERED TO THE BOARD OF PARK COMMISSIONERS WITHIN ONE HUNDRED TWENTY DAYS (120) FROM THIS DATE.

Total:	\$ <u>4,577.83</u>
Less Tax:	\$ <u> </u>
Less Trade:	\$ <u>185.00</u>
Less Discount:	\$ <u>788.83</u>
Net Total:	\$ <u>3,604.00</u>

SPECIFICATIONS QUESTIONNAIRE

Package D
Bidders Proposal - To be Completed
By the Bidder

1. Year: 1973 Model: F300 Make: Ford
2. G.V.W.: 6800#
3. Body Style: 12 Passenger
4. Wheelbase: 123.5
5. Front axle: 3300
6. Rear axle: 5050
7. Front springs: 1700
8. Rear springs: 2500
9. Shock absorbers: Heavy Duty
10. Stabilizer bar: Twin I Beam
11. Engine: 302 V8
12. Oil filter: _____
13. Air cleaner: _____
14. Alternator: 42 AMPS
15. Transmission: Heavy Duty Automatic
16. Battery: 70 AMP
17. Rear end: _____
18. Gauges: Ammeter & Oil
19. Directional signals: _____
20. Hazard switch: _____
21. Heater & defroster: _____
22. Windshield wipers: _____
23. Glass: Tinted
24. Arm rests: _____
25. Locks: Yes

26. Doors: Slide
27. Seat belts: _____
28. Sun visors: _____
29. Mirrors: _____
30. Tires: 800X16.5
31. Color: Deluxe 4932 Green
32. Hub caps: Yes
33. Glove box: Lock
34. Seats: Heavy Duty
35. Bumpers: _____
36. Brakes: Vac Booster
37. Approx. overall dimensions: 79.5" Wide 167" Long
38. Steering: Power

Specifications for one (1) new, 1973, 6 passenger, 4-door station wagon, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

	Freight:	\$ 54.00
	Base Price:	\$ 3,989.00
1. Year:	1973	\$ _____
2. Color:	Dulux 4932-D green	\$ 29.60
3. Wheelbase:	121" min.	\$ _____
4. Engine:	351 300 cu. in. - V-8 min.	\$ _____
5. Body Style:	6 passenger station wagon	\$ _____
6. Carburetor:	2 barrel	\$ _____
7. Exhaust System:	Single	\$ _____
8. Transmission:	Automatic 3 speed	\$ _____
9. Filters:	Oil & air	\$ _____
10. Charging System:	55 amp. alternator and regulator low cut in	\$ 27.80
11. Battery:	H.D. 80 amp.hr., 12 volt	\$ 15.64
12. Tires:	(5) 4 ply tubeless blackwall 678:15 Firestone 500, Goodyear custom cushion, or Goodrich H.T. Silvertown	\$ STD
13. Heater & Defroster:	Fresh air	\$ _____
14. Seat belts:	6, with retractors 3 front & 3 rear	\$ STD
15. Mirrors:	Inside rear view, outside w/remote control on left side	\$ 12.62
16. Lights:	Dome, instrument panel, back up, automatic directional, parking brake indicator, emergency flasher	\$ _____
17. Cigarette lighter:	Required	\$ _____
18. Glass:	Tinted - all windows	\$ 52.57
19. Windshield wipers:	Dual 2 speed electric w/washers	\$ _____

20. Steering:	Power	\$ <u> STD </u>
21. Sun Visors:	Both sides, padded	\$ <u> </u>
22. Molding:	Body side	\$ <u> 33.20 </u>
23. Arm Rests:	Dual	\$ <u> </u>
24. Dash:	Padded	\$ <u> </u>
25. Brakes:	H.D. w/mechanical adjusters power disc Brakes, front only	\$ <u> STD </u>
26. Shock Absorbers:	Heavy duty	\$ <u> </u>
27. Radiator:	Standard	\$ <u> </u>
28. Springs:	Standard	\$ <u> </u>
29. Bumpers:	Standard	\$ <u> </u>
30. Electrical System:	12 Volts	\$ <u> </u>

Trade-in:

#119 Chevy II, 2-door, 1965 \$ 170.00

Total:	\$ <u> 4,214.43 </u>
Less Tax:	\$ <u> </u>
Less Trade:	\$ <u> 170.00 </u>
Less Discount:	\$ <u> 875.43 </u>
Net Total:	\$ <u> 3,169.00 </u>

This vehicle must be delivered to the Board of Park Commissioners within one hundred twenty (120) days from this date.

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To be Completed
By the Bidder

1. Year: 1972 Make: Ford Model: Ranch Wagon
2. Color: Deluxe 4932 D
3. Wheelbase: 121
4. Engine: 351 V8
5. Body Style: 4 Door
6. Carburetor: 2V
7. Exhaust system: Single
8. Transmission: Automatic
9. Filters: Yes
10. Charging system: 55 AMP
11. Battery: 80 AMP
12. Tires: ? G78
G75X15
13. Heater & defroster: _____
14. Seat belts: _____
15. Mirrors: Remote Left Hand
16. Lights: _____
17. Cigarette lighter: _____
18. Glass: Tinted
19. Windshield wipers: _____
20. Steering: Power
21. Sun visors: _____
22. Molding: Body Side
23. Arm rests: _____
24. Dash: _____
25. Brakes: Power

26. Shock absorbers: _____
27. Radiator: _____
28. Springs: _____
29. Bumpers: _____
30. Electrical system: _____

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,

} SS:

Allen COUNTY

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Ed Hardiek

Ed Hardiek

Fleet Sales Manager

Bidder or Agent

For Allen County Motors, Inc.

Firm or Corporation

Subscribed and sworn to before me this 13 day of Oct, 1974

My Commission Expires

1-30-74

Margaret C. Cullen

REQUEST FOR PUBLICATION

News	X
Sentinel	
Journal	
Gazette	X
Other	

DATE September 28, 1972

Kindly publish the following
advertisement on the dates as
shown and issue invoice to *

* Department Board of Park Commissioners
8th Flr., City-County Building
Address One Main St., Ft. Wayne, Ind. 46802

Department of Purchases
City of Fort Wayne

By *[Signature]*

BIDS WANTED - REFERENCE NO. 475

Sealed Proposals will be received by the City of Fort Wayne at the
Office of Department of Purchases, Number One East Main Street, Room
950, Fort Wayne, Indiana, until 10:00 A.M., Monday, October 16, 1972
for the following items:

Item 1 & 2

Two - 1973 Two-Door Sedans, Police Package

Item 3

One - 1973 Van type, 12 passenger Truck

Item 4

Two - 1973 Full size Four-Door Sedan

Item 5

One - 1973 Six passenger Four-Door Sedan

Bid Forms, specifications, etc., may be obtained upon application at
the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bid
must be submitted with the bid.

Department of Purchases
City of Fort Wayne
By A.J. Bill
Director of Purchases

INSERT 1st RUN

REPEAT 2nd RUN

Type of Advertising Required

October 2, 1972

October 9, 1972

LEGAL NOTICE X

Page.....

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of.....

.....Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne, its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐ Check No. in the sum of

.....Dollars

on Bank

of is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

BIDDER
AND
PRINCIPAL

OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

Witnessed by:

SURETY

Name of Bidder—Print or Type

By.....

Signature of Person Authorized to Sign

Title.....

Street Name and Number

City, State and Zip Code

Date.....

Name of Company — Print or Type

Incorporated
In the State of:.....

Address.....

By.....
Sign on this Line

DIGEST SHEETTITLE OF ORDINANCE An Ordinance Approving ContractsDEPARTMENT REQUESTING ORDINANCE Park Department

SYNOPSIS OF ORDINANCE Approval of contracts for purchase of two 1973 Two
Door Sedans Police Package, one 1973 VanType 12 Passenger Truck, one 1973 Six
Passenger, Four Door Station Wagon - Allen County Motors, and
Two 1973 Four Door Sedans - DeHaven

EFFECT OF PASSAGE Replacement of worn out vehicles too costly to maintain.

EFFECT OF NON-PASSAGE _____

MONEY INVOLVED (Direct Costs, Expenditures, Savings) _____

\$17,524.00 from appropriations.

ASSIGNED TO COMMITTEE (J.N.) _____

ORDINANCE CHECK-OFF SHEET

INFORMATION REGARDING ORDINANCE

CONTENTS OF ORDINANCE

BILL NO.	<i>D-72-11-16</i>
ORDINANCE NO.	<i>D-96-72</i>
<input checked="" type="checkbox"/> REGULAR SESSION	
SPECIAL SESSION	
APPROVED AS TO FORM AND LEGALITY	<i>Keller</i>
BILL WRITTEN BY	<i>Park Dept.</i>
DATE INTRODUCED	<i>11-14-76</i>
REFERRED TO SAID STANDING COMMITTEE	<i>House Public Works</i>
REFERRED TO CITY PLAN	
LEGAL PUBLIC HEARING	
LEGAL PUBLICATION	
JOINT HEARING	
DEPARTMENT HEARING	
HOLD FILE	
<input checked="" type="checkbox"/> PASS	<i>12-28-72</i>
DO NOT PASS	
WITHDRAWN	
SUSPENSION OF RULES	
PRIOR APPROVAL	
ORDINANCE TAKEN OUT OF OFFICE	
OTHER INSTRUCTIONS REGARDING ORDINANCE	
CORRECTIONS MADE TO ORDINANCE	
PEOPLE SPEAKING FOR ORDINANCE	
PEOPLE SPEAKING AGAINST ORDINANCE	

<input checked="" type="checkbox"/>	COMMITTEE SHEET
<input checked="" type="checkbox"/>	VOTE SHEET
	PURCHASE ORDERS
<input checked="" type="checkbox"/>	<i>De Harrow</i> BIDS
	ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM
<input checked="" type="checkbox"/>	LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY
	<i>10 Rock - A Dunstiff</i> COMMUNICATIONS FROM
	ZONING MAPS
	ABSTRACTS
	TITLES
	PRIOR APPROVAL LETTER

Project Check.

COUNCILMAN'S VOTE

	AYES	NAYS	ABSENT
BURNS			X
HINGA	X		
KRAUS	X		
MOSES	X		
NUCKOLS			X
D. SCHMIDT	X		
V. SCHMIDT			X
STIER	X		
TALARICO	X		

COMMENTS: